17TH

"CHESSMATE"

THE INTER-SCHOOL FIDE RAPID RATING TEAM CHAMPIONSHIP - 2025

Under the auspices of: M. P. Birla Smarak Kosh (South Point)

AICF EVENT CODE: 411041/WB(R)/2025

25th and 26th APRIL 2025

Recognised by:







WORLD CHESS FEDERATION - ALL INDIA CHESS FEDERATION - SARA BANGLA DABA SANGSTHA

Organised by:



SOUTH POINT HIGH SCHOOL



VENUE

South Point High School, 82/7A, Ballygunge Place, Kolkata-700 019.

RULES AND REGULATIONS

TEAM REGISTRATION

Please note that schools must mention the AICF Registration Number, FIDE ID, Phone Number and Email Id of all participants in the registration form and submit it on or before **21.04.2025**.

AICF REGISTRATION

Online AICF registration is mandatory for all participants for the year 2025-26 before 21st April, 2025. No other form of registration will take place. At the venue / spot AICF Registration will not be done. Players must register with AICF through the website http://aicf.in/online-player-registration/ against a fee of Rs.300/- and SBDS Registration fee of Rs.150/-. All players are to mention the valid AICF ID number with the entry form. SBDS link: www.sbdschess.in

AICF & SBDS REGISTRATION IS MANDATORY

ELIGIBILITY

- > A school can send only one team. Co-education schools may, however, send separate boys' and girls' teams.
- > Participants must come in school uniform and preferably be accompanied by a teacher.
- The Teams will have to make their own arrangements for reaching the venue on both the days of the Tournament.
- Participants must attend the Prize Distribution Ceremony to be held on the second day.
- AICF and SBDS Registration for 2025 2026 is mandatory.

ENTRY FEES

No participation fee is required

LAST DATE OF TEAM REGISTRATION

Registration closes on 21.04.2025

Confirmation mail will be sent by **Wednesday**, **April 23**, **2025 by 2:00 pm**. Teams who have registered must bring the confirmation mail on the day of the competition.

RULES OF PLAY

The tournament will be of **NINE ROUNDS**, as per FIDE Swiss League system (Rapid Rules). In case of dispute the Chief Arbiter's decision will be the final one and binding on all.

TIME CONTROL: 15 minutes plus 10 seconds increment from move no.1

PARTICIPANTS: Boys & Girls Category - Four players in each team (no reserve player)

ELIGIBILITY: Students from Classes III to XII are eligible to participate in this tournament

TIE-BREAK : In case of a tie, the latest FIDE Rule will be followed.

PLAYING SCHEDULE					
Friday, April 25, 2025		Saturday, April 26, 2025			
Reporting at the venue	10:30 AM	5 [™] ROUND	9:30 AM- 10:30 PM		
Opening Ceremony	11:15 AM – 11:45 AM	6 [™] ROUND	10:45 AM- 11:45 AM		
1 ST ROUND	12:00 NOON - 01:00 PM	7 [™] ROUND	12:00 NOON- 1:00 PM		
LUNCH BREAK (1:00 PM - 1:30 PM)					
2 ND ROUND	1:30 PM- 2:30 PM	8 [™] ROUND	1:30 PM- 2:30 PM		
3 RD ROUND	2:45 PM- 3:45 PM	9 [™] ROUND	2:45 PM- 3:45 PM		
4 [™] ROUND	4:00 AM- 5:00 PM				

TOTAL PRIZE MONEY : Rs.44,000/- (Rupees forty four thousand only) CERTIFICATE : Certificates will be given to all participants.

MOBILE PHONE : Mobile phones are strictly prohibited inside playing arena

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PRIZES				
BOYS' TEAM PRIZES	GIRLS' TEAM PRIZES			
1st Prize: Rs.10,000/- plus Winner's Trophy and trophies to all the team members	1st Prize: Rs.10,000/- plus Winner's Trophy and trophies to all the team members			
2nd Prize: Rs.7,000/- plus trophies to all the team members	2nd Prize: Rs.7,000/- plus trophies to all the team members			
3rd Prize: Rs.5,000/- plus trophies to all the team members	3rd Prize: Rs.5,000/- plus trophies to all the team members			
BOARD PRIZES (BOYS)	BOARD PRIZES (GIRLS)			
1 st Board: Trophy 2 nd Board: Trophy	1 st Board: Trophy 2 nd Board : Trophy			
3rd Board : Trophy 4th Board : Trophy	3 rd Board: Trophy 4 th Board: Trophy			
PRIZE DISTRIBUTION				
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Saturday, April 26, 2025 at 5:00 pm, South Point High School Auditorium (5th Floor)

Contact Ms. Sutapa Chatterjee (Mobile: 9830047177) / Mr. Sujit Kumar Paul (Mobile: 8336010716)

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TEAM

BOYS / GIRLS / MIXED

SOUTH POINT HIGH SCHOOL REGISTRATION FORM

FILL-UP IN BLOCK LETTERS ONLY

NAME OF THE SCHOOL:					
ADDRESS:					
			PIN CODE:		
TELEPHONE (SCHOOL):	HONE (SCHOOL): SCHOOL EMAIL ID:				
NAME OF THE PRINCIPAL:		MOBILE NO:			
TEACHER-IN-CHARGE		MOBILE NO:			
		MOBILE NO:			
	E PARTICIPANTS W				
BOARD-1					
NAME:			D.O.B		
GENDER: CLASS: F	IDE ID:	. AICF ID:	SBDS Reg. No		
MOBILE:	E-MAIL ID:				
BOARD-2			\		
NAME:			D.O.B.		
GENDER: CLASS: F	IDE ID:	. AICF ID:	SBDS Reg. No		
MOBILE:	E-MAIL ID:				
BOARD-3					
NAME:			D.O.B		
GENDER: CLASS: F	IDE ID:	. AICF ID:	SBDS Reg. No		
MOBILE:	E-MAIL ID:				
BOARD-4					
NAME:			D.O.B		
GENDER: CLASS: F	IDE ID:	. AICF ID:	SBDS Reg. No		
MOBILE:	E-MAIL ID:				

Date: Signature of the principal with School seal